

# TOWN OF DOVER MAYOR <u>AND BOARD OF AL</u>DERMEN

CAUCUS AGENDA OCTOBER 9, 2018 7:00 PM

# CALL MEETING TO ORDER

FLAG SALUTE

INVOCATION

**ROLL CALL** 

# SUNSHINE LAW STATEMENT

In accordance with the provisions set forth in the Open Public Meeting Law, notification of this meeting has been sent to all officially designated Town newspapers and notice is posted in the Town Hall.

# **MUNICIPAL CORRESPONDENCE:**

- 1. Received from NJ League of Municipalities—Weekly Update—September 28, 2018
- 2. Received from NJ League of Municipalities—Weekly Update—October 5, 2018
- 3. Received from the NJDEP—Weekly Update—September 28, 2018
- 4. Received from the NJDEP—Weekly Update—October 5, 2018
- 5. Received from the NJDEP-Re: Wastewater Management Plan
- 6. Received from the NJDEP—Re: NJDEP at NJSLOM
- 7. Received from Petronila Salomon-Request for Curb Opening Permit

# **CONSENT AGENDA**

- 1. Resolution Approving Taxi Cab Driver's Licenses as per Schedule A
- 2. Resolution Approving Taxis/Limos
- 3. Resolution Approving Raffle/Bingo Licenses—William Hedges Post #27, American Legion

# AGENDA ITEMS:

# **ORDINANCE(S) FOR SECOND READING**

- 1. Ordinance No. 13-2018 Amending & Supplementing Article IV Zoning Chapter 236-57, Land Use Code Entitled Performance Guarantee for Improvements—Alderman O'Connor
- 2. Ordinance No. 14-2018 Amending Chapter 236, Land Use and Development, Off-Street Parking—Alderman O'Connor

# RESOLUTIONS

- 1. Resolution Approving Bills List
- 2. Resolution Approving the Minutes for the September 25, 2018 Caucus and Regular
- 3. Resolution Approving a Shared Services Agreement with the Twp. Of Mount Olive for Health Services
- 4. Resolution Approving the Submission of a NJDOT Local Aid Grant Application
- 5. Resolution Approving Curb Opening Permit—155 Madison Avenue
- 6. Resolution Approving a Person-to-Person Liquor License Transfer—At The Hop. Inc.



# TOWN OF DOVER MAYOR AND BOARD OF ALDERMEN

REGULAR MEETING AGENDA OCTOBER 9, 2018

# CALL MEETING TO ORDER

FLAG SALUTE

**INVOCATION** 

**ROLL CALL** 

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# **PUBLIC COMMENTS – Three Minutes per Person**

Each person wishing to address the Mayor and Board of Aldermen **on agenda related items only** shall step up to the microphone and shall give his or her name in an audible tone for the record. All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted.

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# ADJOURN